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F.No.44(1)/PF-I/2005 - 222
Government of India
Ministry of Finance
Department of Expenditure
Plan Finance-I Division

New Delhi, the 29th March, 2005.

To
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: "On" account payment of Grant component of Central Assistance under Urban Renewal Submission on Urban Infrastructure & Transport for the States Annual Plan 2005-06 - 1st installment (25% of the Central Share).

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 9010.58 lakh (Rupees Ninety Crore Ten Lakh & Fifty Eight Thousand Only) to the State Governments being the Grant Component under Urban Renewal Submission on Urban Infrastructure & Transport, for States' Annual Plan 2005-06 as under:-

Sl. No.	STATE	Amount (Rs. in Lakhs) (100% Grant)
1.	Andhra Pradesh	4472.50
2.	Gujarat	1844.00
3.	Madhya Pradesh	474.29
4.	Maharashtra	2219.79
	Total	9010.58

- Payment may kindly be made to the State Govts. immediately. The State Govt. should pass on the Central funds along with their matching share to the implementing agencies immediately by 31st March, 2005.
- The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-
GRANT
DEMAND NO.36
3001-GRANTS-IN-AID TO STATE GOVERNMENTS.
02-GRANTS FOR STATE PLAN SCHEMES
02.101-BLOCK GRANTS
33-Urban Renewal Submission on Urban Infrastructure & Transport
33.00.31-GRANTS-IN-AID
- The progressive totals of central assistance released to the State Governments under the Sub heads at para 3 above in the current financial year 2005-2006 so far including amounts released in this sanction letter as follows:-

S.No.	STATES	(Rs. in lakh) BLOCK GRANT
1.	Andhra Pradesh	105478.950
2.	Gujarat	95497.842
3.	Madhya Pradesh	87800.180
4.	Maharashtra	90229.768

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- 5. The action taken on this order may be acknowledged and correctness of the progressive totals indicated.
- 6. The Statement showing details of the Projects against which the above amounts stand sanctioned to States is given at Annexure.

Yours faithfully,

[Signature] 29/3/06
 (S. K. Bhatnagar)
 Deputy Director
 Ph. 23095697

Copy to

- 1. Fin. Secy./Prog. Secy., State Govts. Concerned.
- 2. Accountant General (A&E), State Govts. Concerned.
- 3. DEA, Budget Div. (States), New Delhi.
- 4. Plan. Comm. : SP Divn./FR Divn. New Delhi.
- 5. Secy., RBI, Central Office, Mumbai.
- 6. Manager, RBI, CAS, Nagpur.
- 7. Resident Commissioners, State Govts. Concerned, New Delhi.
- 8. Chief Controller of Accounts, Min. of Finance, North Block (3 Copies).
- 9. Sh. N. Venugopalan, Deputy Secy., M/o Urban Development, Nirman Bhavan, New Delhi.

[Signature] 29/3/06
 (S. K. Bhatnagar)
 Deputy Director
 Ph. 23095697

